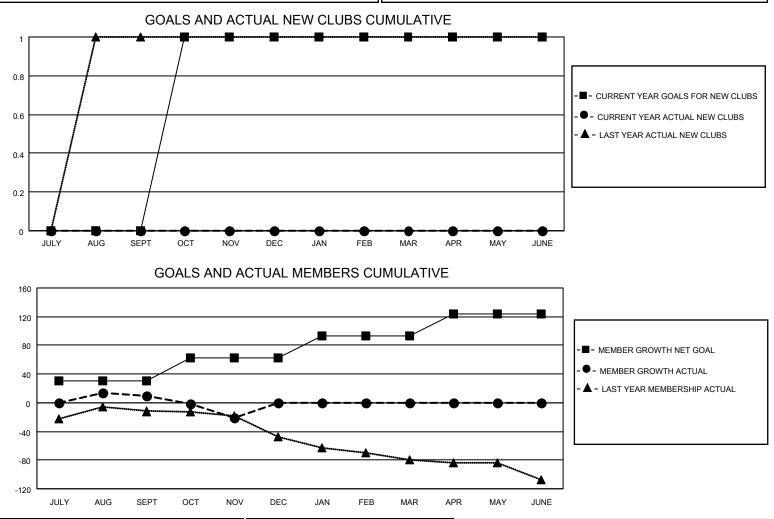
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION INDIANA

District 25 E

Results as of: 11/30/2021

| Clubs                 |               |           |               | Members               |                        |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|-------------------------|--|
| RESULTS FOR 2021-2022 |               |           |               | RESULTS FOR 2021-2022 |                        |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEME          | BER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 31                     | 37                      | 25   |
| OCT/NOV/DEC           | 1             | 0         | 1             | OCT/NOV/DEC           | 31                     | 12                      | 43   |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 31                     | 0                       | 0  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 31                     | 0                       | 0  |



| DROPPED CLUBS: 1 |    | 18 CLUBS OF 56 ADDED 1 OR<br>MORE NEW MEMBERS | GENDER DISTRIBUTION                 |              |  |
|------------------|----|---|-------------------------------------|--------------|--|
|                  |    |   | MALE                                | 795 (62.21%) |  |
|                  |    |   | FEMALE                              | 483 (37.79%) |  |
| DROPPED MEMBERS  |    |   | NON BINARY                          | 0 (0.00%)    |  |
|                  |    |   | PREFER NOT TO ANSWER                | 0 (0.00%)    |  |
| DECEASED         | 18 |   |                                     |              |  |
| CLUB CANCELLED   | 17 | CLICK HERE FOR CUMULATIVE                     | TOTAL FAMILY UNIT MEMBERS           | s 499        |  |
| OTHER            | 33 | MEMBERSHIP DATA                               |                                     |              |  |
| TOTAL            | 68 |   | FAMILY MEMBERS PAYING HALF DUES 256 |              |  |
|                  |    |   |                                     |              |  |